4-11-22 REGULAR COUNCIL MEETING

MUNICIPAL COUNCIL CHAMBERS

April 11, 2022 at 7:30 PM



Roll Call

Pledge of Allegiance

Chair Announcements

Reports of Officials

Library Director

Police Chief

Fire Chief

Manager's Report

Mayor's Report

Approval of Minutes

- A. March 14, 2022 Regular Council Meeting Minutes Attachment
 - Motion: I move that we approve the minutes for this meeting.
- B. 2-28-22 Public Hearing Minutes Linwood Street Vacation Attachment
 - Motion: I move that we approve the minutes for this public hearing.
- C. 2-28-22 Public Hearing Minutes Millennium Drive Grading Attachment
 - Motion: I move that we approve the minutes for this public hearing.
- D. March 14, 2022 Public Hearing Minutes Lindermer Street Vacation Attachment
 Motion: I move that we approve the minutes for this Public Hearing.

Bills and Payrolls

A. Motion: I move that we approve Bill List 041122 in the amount of \$1,580,288.59.

Residents' Comments (non-agenda items only)

Citizens' Comments - General Policy and Finance Items

General Policy and Finance Items

A. Resolution - Disposition of Records - Attachments

Motion: I move that we approve **Resolution No**. **R4-11-22A** for Disposition of Records per the list attached.

E	3. <i>F</i>	Appointments	- Boards.	. Authorit\	≀ and (Commissions

Motion: I move that we appoint	_ to the Parks & Recreation
Motion: I move that we appoint	_ to the Planning & Zoning

Motion I move that we appointShade Tree Commission for a term to expire December	
Motion I move that we appoint Shade Tree Commission for a term to expire December	
Motion:I move that we correct the term of Dan Duff who member of the Zoning Hearing Board. The correct term December 31, 2024.	• •

Citizens' Comments – Health, Safety and Welfare Items

Health, Safety and Welfare Items

Citizens' Comments - Planning and Zoning Items

Planning and Zoning Items

A. Resolutions - ACT 152 BLIGHTED HOMES GRANT - Attachments

Motion: I move that we approve **Resolution No**. **R4-11-22B** and **Resolution No**. **R4-11-22C** per the Grant Writer's memorandum dated March 23, 2022.

B. Ordinance - Lindermer Street Vacation - Attachments

Motion: I move that we approve **Ordinance No <u>4-11-22</u>** to vacate a portion of Lindermer Street.

C. Parkside Center – Bond Release No. 3 - Attachments

I move that we approve the third bond release in the amount of \$130,658.00 per the Municipal Planner's memorandum dated April 4, 2022.

- D. Application #2021-1071 Library Road Major Land Development Attachments
 - I move that we approve Application #2021-1071 contingent on the applicant meets the following conditions: satisfactorily address Gateway Engineers and Allegheny County comments, provide financial security estimate to be reviewed and approved by Gateway Engineers, enter into a development agreement with the Municipality, provide Site Plan with approved recording signature blocks for recording, and obtain DEP PMC sewage facilities planning module approval.
- E. Application #2021-0529 Bethel Park Shopping Center Final Major Subdivision Reapproval of Plats - Attachments

Motion: I move that we reapprove the updated final plats per the Municipal Planner's memorandum dated March 24, 2022.

<u>Citizens' Comments – Public Works and Maintenance Items</u>

Public Works and Maintenance Items

A. Equipment Trailer Purchase - Attachment

Motion: I move that we approve the purchase of an equipment trailer in the amount of \$16,500.00 per the Public Works Director's memorandum dated March 24, 2022.

<u>Adjournment</u>

EXECUTIVE SESSION